

Bonnie Lowenthal, Vice Mayor, 1st District  
Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Gerrie Schipske, 5th District  
Laura Richardson, 6th District  
Tonia Reyes Uranga, 7th District  
Rae Gabelich, 8th District  
Val Lerch, 9th District

Gerald R. Miller, City Manager  
Larry G. Herrera, City Clerk

Bob Foster, Mayor

Robert E. Shannon, City Attorney

**REVISED**

**PROCLAMATION PRESENTED TO  
NEIGHBORHOOD LEADERSHIP PROGRAM  
TO BE RECEIVED BY JACQUELYN ERVIN AND MATTHEW BROWN**

**PROCLAMATION PRESENTED FOR  
NATIONAL NIGHT OUT  
TO BE RECEIVED BY CHIEF BATTS**

**CLEAN AIR ACTION PLAN - POLB**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [06-0642](#) Recommendation to continue hearing for an appeal of the City Planning Commission's decision to approve a Conditional Use Permit, Standards Variance and Administrative Use Permit to establish a church at 1925 Pacific Avenue, and off-site and joint use parking without a deed restriction at 1951 Pacific Avenue to August 15, 2006 (Case No. 0508-23). (District 6)

[see media](#)

**Office or Department:** PLANNING COMMISSION; PLANNING AND BUILDING

**Suggested Action:** Approve recommendation.

**Attachments:** [H-1sr.pdf](#)  
[H-1sr](#)  
[CH-2sr](#)  
[CH-2att](#)  
[agendaitem#2](#)

**REVISED**

2. [06-0657](#) Recommendation to receive the supporting documentation into the record and conclude the public hearing;
- Adopt the ordinance revising Downtown Shoreline Planned Development District (PD-6), and declare the ordinance revising Downtown Shoreline Planned Development District (PD-6) read the first time and laid over to the next regular meeting of the City Council for final reading; and
- [see media](#)
- Suggested Action:** Approve recommendation.
- Attachments:** [H-2sr.pdf](#)  
[H-2att.pdf](#)  
[ORD-41att](#)
- [06-0660](#) Recommendation to adopt resolution to submit amendments to the California Coastal Commission as a Local Coastal Program amendment.
- [see media](#)
- Office or Department:** PLANNING AND BUILDING
- Suggested Action:** Approve recommendation.
- Attachments:** [H-2att.pdf](#)  
[H-2sr.pdf](#)
3. [06-0506](#) Recommendation to receive supporting documentation into the record, hold a public hearing, find that the area to be vacated is not needed for present or prospective public use and adopt the resolution ordering the vacation of the northerly portion of the alley in the block south of Fourth Street between Orizaba and Gladys Avenues. (District 2)
- [see media](#)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [H-3sr.pdf](#)  
[H-3att.pdf](#)  
[CH-1sr](#)  
[CH-1att](#)

4. [06-0664](#) Recommendation to receive supporting documentation, including the petitions, into the record, conclude the public hearing, and request the City Attorney to prepare an amendment to the Long Beach Municipal Code, modifying Preferential Parking District "R" to include the Palo Verde Avenue service road between the Atherton Street service road and Marita Street, Tevis Avenue between the Atherton Street service road and Dayman Street and Marita Street between Fanwood Avenue and San Vicente Avenue as recommended by the City Traffic Engineer. (District 4)

[see media](#)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [H-4sr.pdf](#)  
[H-4att.pdf](#)  
[CH-2sr](#)  
[CH-2att](#)  
[H-2handout.pdf](#)  
[H-4att-protest letters](#)

## **PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

## **NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

## **CONSENT CALENDAR: (5-36)**

5. [06-0683](#) Recommendation to receive and file report on attendance at the Independent Cities Association 2006 Summer Seminar in Rancho Bernardo, San Diego.  
  
**Office or Department:** COUNCILMEMBER BONNIE LOWENTHAL,  
FIRST DISTRICT  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [H-5sr.pdf](#)
  
6. [06-0686](#) Recommendation to receive and file report on the 2006 LULAC National Convention on June 26, 2006 through July 1, 2006 in Milwaukee, Wisconsin.  
  
[see media](#)  
  
**Office or Department:** COUNCILMEMBER TONIA REYES URANGA,  
SEVENTH DISTRICT  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-6sr.pdf](#)

7. [06-0687](#) Recommendation to receive and file report on the League of California Cities 2006 Mayors and Council Members Academy Executive Forum and Advanced Leadership Workshops on July 26-July 29 in Monterey, CA.
- Office or Department:** COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT, CHAIR
- Suggested Action:** Approve recommendation.
- Attachments:** [C-7sr.pdf](#)
8. [06-0689](#) Recommendation to receive and file report on the Independent Cities Association Annual Seminar on July 13-July 16 in San Diego, CA.
- Office or Department:** COUNCILMEMBER TONIA REYES URANGA, SEVENTH DISTRICT
- Suggested Action:** Approve recommendation.
- Attachments:** [C-8sr.pdf](#)
9. [06-0682](#) Recommendation to receive and file report on attendance at the League of California Cities 2006 Mayors and Councilmembers Academy: Executive Forum and Advanced Leadership Workshops in Monterey, CA.
- Office or Department:** COUNCILMEMBER BONNIE LOWENTHAL, FIRST DISTRICT
- Suggested Action:** Approve recommendation.
- Attachments:** [C-9sr.pdf](#)
10. [06-0681](#) Recommendation to receive and file report on attendance at League of California Cities 2006 Mayors and Council Members Academy Executive Forum in Monterey, CA.
- Office or Department:** COUNCILWOMAN RAE GABELICH, EIGHTH DISTRICT
- Suggested Action:** Approve recommendation.
- Attachments:** [C-10sr.pdf](#)

11. [06-0677](#) Recommendation to adopt minute order to grant application of Mildred Rose Moffitt for a widow's pension.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**Attachments:** [C-11sr.pdf](#)  
[C-11att.pdf](#)

12. [06-0675](#) Recommendation to refer to City Attorney damage claims received between July 6, 2006 and July 27, 2006.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

**Attachments:** [C-12sr.pdf](#)  
[C-12att.pdf](#)

**REVISED**

13. [06-0643](#) Recommendation to authorize City Manager to execute all necessary agreements and any subsequent amendments that change the terms or increase grant amounts with the South Bay Center for Counseling, to receive \$38,000 to augment Youth Opportunity Center Programs for the period of July 1, 2006 through June 30, 2007. (Citywide)

[see media](#)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-13sr.pdf](#)

14. [06-0644](#) Recommendation to authorize City Manager to execute an agreement with the State Department of Education for continued operation of the Even Start Family Literacy Program, for the period of July 1, 2006 through June 30, 2007, and any subsequent amendments as needed to complete the agreement; increase appropriations by \$202,500 in the Community Development Grants Fund (SR 150) in the Department of Community Development (CD); and execute a contract with the Long Beach Unified School District in the amount of \$162,500 to provide family literacy services. (Citywide)

[see media](#)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-14sr.pdf](#)

15. [06-0645](#) Recommendation to authorize City Manager to execute contracts with the California State University Long Beach Foundation in the amount of \$454,206 and the UAW-Labor Employment and Training Corporation in the amount of \$245,625 for the period of July 1, 2006 through June 30, 2007. (Citywide)

[see media](#)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-15sr.pdf](#)

16. [06-0646](#) Recommendation to authorize City Manager to execute an agreement with the Los Angeles County Bar Association Dispute Resolution Services, Inc., for the use of the Neighborhood Resource Center to provide free and low-cost mediation services for one year with an option to renew for two additional one-year periods based on satisfactory performance and availability of County funding. (Citywide)

[see media](#)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-16sr.pdf](#)  
[C-16att.pdf](#)

17. [06-0647](#) Recommendation to authorize City Manager to execute all necessary agreements with the County of Los Angeles to receive a \$427,000 grant for the Summer Youth Employment Program for the period of July 1, 2006 through September 30, 2006. (Citywide)

[see media](#)

**Office or Department:** COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-17sr.pdf](#)

18. [06-0652](#) Recommendation to adopt resolution establishing an annual special tax of \$0.12 per square foot for Community Facilities District No. 1 (Belmont Shore) for Fiscal Year 2007. (District 3)

**Office or Department:** FINANCIAL MANAGEMENT; COMMUNITY DEVELOPMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-18sr.pdf](#)  
[C-18att.pdf](#)

19. [06-0653](#) Recommendation to refer to Hearing Officer Appeal to Denial of Business License Application and Denial of Adult Entertainment Permit Application by M.J.S., Inc., dba Flamingo Adult Sports Bar, 2421 E. Artesia Boulevard. (District 9)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**Attachments:** [C-19sr.pdf](#)  
[C-19att.pdf](#)

20. [06-0655](#) Recommendation to authorize City Manager to execute first amendments to Contract No. 28408 with Professional Police Supply, Inc., dba Adamson Industries, to increase the total amount of the contract by \$150,000 for police vehicle auxiliary equipment. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [C-20sr.pdf](#)



21. [06-0656](#) Recommendation to refer the Comprehensive Annual Financial Report (CAFR) and Separately Issued Financial Statements for the Fiscal Year Ended September 30, 2005 to the Budget Oversight Committee.
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
- Attachments:** [C-21sr.pdf](#)  
[C-21att.pdf](#)
22. [06-0649](#) Recommendation to authorize City Manager to execute all documents with the State of California Department of Health Services to provide recreational water testing services at City beaches for a period of one year. (Citywide)
- [see media](#)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
- Attachments:** [C-22sr.pdf](#)
23. [06-0650](#) Recommendation to authorize City Manager to execute all necessary documents and amendments with the State of California Department of Health Services for the provision of immunization services in the amount of \$304,012, and execute a subcontract in the amount of \$65,000 and any subsequent amendments with The Children's Clinic for the period of July 1, 2006 through June 30, 2007. (Citywide)
- [see media](#)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
- Attachments:** [C-23sr.pdf](#)
24. [06-0651](#) Recommendation to authorize City Manager to execute an agreement, and any subsequent amendments, with the California Department of Education in the amount of \$1,513.12 for the provision of health and sanitation inspections for the Summer Food Service Program for a period of three months. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
- Attachments:** [C-24sr.pdf](#)

25. [06-0658](#) Recommendation to receive and file the attached report, "Elevation Changes in the City of Long Beach, November 2005 to May 2006." (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

**Attachments:** [C-25sr.pdf](#)  
[C-25att.pdf](#)

**REVISED**

26. [06-0659](#) Recommendation to approve agreement between the Long Beach Gas and Oil Department and Nobel Systems to provide Geographical Information Systems (GIS) data conversion and software implementation and the licensing agreements with Nobel, Advantica and Miner & Miner, which govern the use of their software. (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL; TECHNOLOGY SERVICES

**Suggested Action:** Approve recommendation.

**Attachments:** [C-26sr.pdf](#)

27. [06-0661](#) Recommendation to receive and file the application of Hard on Sports Incorporated, dba Mensa Cafe and Lounge, for a stock transfer of an Alcoholic Beverage Control License, at 329 Pacific Avenue, with existing conditions. (District 1)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-27sr.pdf](#)  
[C-27att.pdf](#)

28. [06-0662](#) Recommendation to receive and file the application of Sokloeur Yem, dba 7th Street Liquor, for a person-to-person transfer of an Alcoholic Beverage Control License, at 5560 East 7th Street, with existing conditions. (District 3)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-28sr.pdf](#)  
[C-28att.pdf](#)

29. [06-0663](#) Recommendation to receive and file the application of Steven Suwon Choi and Young Gui Park, dba A and Cherry Liquor Market, for a person-to-person transfer of an Alcoholic Beverage Control License, at 1934 East Anaheim Street, with existing conditions. (District 4)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-29sr.pdf](#)  
[C-29att.pdf](#)  
[C-23sr](#)  
[C-23att](#)

30. [06-0666](#) Recommendation to authorize City Manager to execute an agreement and any subsequent amendments with the Housing Authority of the County of Los Angeles for the City of Long Beach to provide supplemental law enforcement services for the Carmelitos Housing Development for a period of three years for an estimated annual reimbursement of \$368,600. (District 8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-30sr.pdf](#)

31. [06-0668](#) Recommendation to authorize City Manager to execute all necessary documents to receive and expend grant funding from the County of Los Angeles Real Estate Fraud Prosecution Grant and increase appropriations in the General Grants Fund (SR 120) and in the Police Department (PD) by \$108,400. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**Attachments:** [C-31sr.pdf](#)

32. [06-0671](#) Recommendation to find that all requirements of the final subdivision map have been satisfied and approve the map for Tract No. 63647 located north of Appleton Street and east of Falcon Avenue. (District 2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [C-32sr.pdf](#)  
[C-32att.pdf](#)

33. [06-0672](#) Recommendation to authorize a public walkways occupancy permit for sidewalk dining at Archibald's Restaurant located at 4600 East Second Street. (District 3)  
**Office or Department:** PUBLIC WORKS  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-33sr.pdf](#)  
[C-33att.pdf](#)
34. [06-0673](#) Recommendation to adopt resolution authorizing City Manager to execute a contract with McNeilus Truck and Manufacturing Co. for the purchase of three 20-yard rear loader refuse collection vehicles per Quote No. 21455 and six 28-yard automated side loader refuse collection vehicles per Quote No. 21456 on the same terms and conditions as are afforded to the Long Beach Unified School District, Long Beach, California in an amount not to exceed \$2,059,257 plus tax, with an option for a 10 percent contingency. (Citywide)  
**Office or Department:** PUBLIC WORKS  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-34sr.pdf](#)
35. [06-0678](#) Recommendation to receive and file minutes of:  
Harbor Commission, June 26, July 10 and 17, 2006.  
Parks and Recreation Commission, June 15, 2006.  
Planning Commission, May 18 and June 1, 2006.  
Water Commission, June 15, 2006.  
**Office or Department:** VARIOUS  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-35sr.pdf](#)
36. [06-0691](#) Recommendation to approve Proclamations presented for Neighborhood Leadership Program and National Night Out.  
**Office or Department:** LEGISLATIVE  
**Suggested Action:** Approve recommendation.  
**Attachments:** [C-36sr.pdf](#)

## REGULAR AGENDA

### DEPARTMENTAL COMMUNICATIONS:

37. [06-0680](#)

Recommendation to request a report be given to City Council from both the City Clerk and City Attorney within 30 days regarding the feasibility of:

Adoption of the California Secretary of State's Local Government Record Management Guidelines for all elected officials and City departments; and

Amending the Municipal Code to require that public records survive the transition of elected officials, and to provide specific penalties for failure to comply.

[see media](#)

**Office or Department:** COUNCILWOMAN GERRIE SCHIPSKE, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-37sr.pdf](#)  
[R-37att.pdf](#)

38. [06-0685](#)

Recommendation to request that parking exemptions for war heroes be referred to the City Manager for a report back to City Council within 90 days on the analysis of an ordinance exempting vehicles belonging to specified classifications of veterans from certain municipal parking fees.

[see media](#)

**Office or Department:** COUNCILMEMBER BONNIE LOWENTHAL, FIRST DISTRICT; COUNCILMEMBER VAL LERCH, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-38sr.pdf](#)  
[R-38att.pdf](#)

39. [06-0684](#)

Recommendation to receive and file report on attendance at the Independent Cities Association Annual Seminar in San Diego, CA.

[see media](#)

**Office or Department:** COUNCILWOMAN LAURA RICHARDSON,  
SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-39sr.pdf](#)

40. [06-0667](#)

Recommendation to direct City Manager to research various options for structuring a Second District Parking Advisory Commission charged with assessing the current status of parking in the district as well as identifying potential short and long term solutions that may include, but are not limited to the following: 1) reduce red curb space, 2) diagonal parking of remaining wide streets, 3) street hash marks, 4) increased code enforcement of converted garages and split rooms, 5) neighborhood parking permits, 6) revenue raising strategies such as parking meters, 7) converting Broadway and 3rd Avenues into one-way streets and creating diagonal parking, 8) cooperative agreements with businesses and other property owners with multiple space parking lots, 9) converting undeveloped or dilapidated property into mixed-use parking structures, 10) changing street sweeping times; and

Direct the City Manager to return to the City Council with recommendations for structuring and staffing a Second District Parking Commission and delineating steps to creating a Second District parking master plan within (60) days of this motion's passage, and return to the City Council with the following: 1) The Commission should be advisory in nature and include representation from a broad spectrum of Second District property owners and businesses, and 2) the Commission will be charged with providing recommendations for revenue raising parking strategies and the creation of a Second District parking master plan.

[see media](#)

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-40sr.pdf](#)

41. [06-0669](#) Recommendation to direct City Manager to engage Long Beach Unified School District (LBUSD) in negotiations for permitted residential use of school parking lots to enable overnight parking. Emphasis should be placed on schools located in parking impacted communities.

[see media](#)

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-41sr.pdf](#)

42. [06-0670](#) Recommendation to direct City Manager to research methods used by other cities to leverage private property for open and permitted public parking and return to the City Council in (60) days with recommendations for the City of Long Beach;

Direct City Manager to survey businesses and other properties in the Second Council District for opportunities to enter into cooperative parking agreements allowing residents to utilize unused lots for overnight parking; and

Request City Attorney to negotiate cooperative agreements with those businesses and property owners identified as likely candidates.

[see media](#)

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-42sr.pdf](#)

43. [06-0674](#) Recommendation to request that the definition of loft be referred to the Planning Commission for a recommendation on a standardized definition for the newly formed loft district in Downtown Long Beach.

[see media](#)

**Office or Department:** COUNCILMEMBER BONNIE LOWENTHAL,  
FIRST DISTRICT; COUNCILMEMBER SUJA  
LOWENTHAL, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [R-43sr.pdf](#)

44. [06-0676](#) Recommendation to adopt Resolution of Intention to amend the City's contract with the Board of Administration of the California Public Employees' Retirement System (CalPERS) as prepared by the City Attorney; and

[see media](#)

**Office or Department:** HUMAN RESOURCES

**Attachments:** [R-44sr.pdf](#)  
[R-44att.pdf](#)

[06-0679](#)

Recommendation to declare ordinance read for the first time and laid over to the City Council meeting of August 22, 2006 for final reading; and

Request the City Clerk to cause the Resolution of Intention, a copy of the proposed contract amendment (attached exhibit), and a copy of this letter to be posted in three public places no later than August 4, 2006. (Citywide)

[see media](#)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**Attachments:** [R-44att.pdf](#)  
[R-44sr.pdf](#)  
[ORD-45att](#)

## REVISED

45. [06-0665](#) Recommendation to Adopt Plans and Specifications No. R-6498 for the improvements of Dock 9 at Rainbow Harbor, and authorize City Manager to award the contract to Connolly-Pacific Co., in an estimated amount of \$1,439,556, plus a 15 percent contingency amount, if necessary. (District 2)

[see media](#)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**Attachments:** [R-45sr.pdf](#)  
[R-45att.pdf](#)

## ORDINANCES:

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.



46. [06-0688](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsection 14.20.200 (C) relating to newsracks in Belmont Shore read the first time and laid over to the next regular meeting of the City Council for final reading.

[see media](#)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**Attachments:** [ORD-46sr.pdf](#)  
[ORD-46att.pdf](#)  
[ORD-40att](#)

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

47. [06-0692](#) Recommendation to request the City Attorney to draft an ordinance banning cruising on Pine Avenue from Ocean Boulevard to Seventh Street and return to City Council in 30 days.

[see media](#)

**Office or Department:** COUNCILMEMBER SUJA LOWENTHAL,  
SECOND DISTRICT; COUNCILMEMBER  
BONNIE LOWENTHAL, FIRST DISTRICT

**Suggested Action:** Approve recommendation.

**Attachments:** [NB-47sr.pdf](#)

48.

49.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

**Charter Amendment Committee at 3:00 P.M.**

**Economic Development and Finance Committee (Attorney/Client) at 4:30 P.M.,  
Council Lounge**

**August 8, 2006 -- Housing Authority at 4:00 P.M.**

**August 15, 2006 -- Economic Development and Finance Committee (Attorney/Client)  
at 4:30 P.M.**

**HEARING REMINDERS:**

**August 8, 2006 -- Hearing regarding Beto Ramirez, dba Linda Lee's Barracuda,  
located at 2368 Santa Fe Avenue. (District 7)**

**August 8, 2006 -- Hearing regarding Fusion Nutrition, Inc., dba Wasabi located at  
20 Pine Avenue. (District 2)**

**August 8, 2006 -- Hearing regarding Mario Gutierrez and Sara Nieblas, dba Broke  
Ass Cantina and Grill at 650 Pine Avenue. (District 1)**

**August 15, 2006 -- Hearing regarding Fernando Bernabe, dba Inihaw Karaoke  
Restaurant located at 1950 W. Willow Street, #A. (District 7)**

**August 15, 2006 -- Hearing regarding Lucky Luke, Inc., dba Copa Cabana located at  
2688 E. South Street. (District 8)**

**August 15, 2006 -- Hearing regarding Management Program Resolution.**

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

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